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□Urgent	☐ For Review ☐ Please Com		ment [	l Please Reply	se Reply 🏻 Please Recycle			
• Comme	ents:				· ·	<del></del>		
In re Application of:		ANGEL	et al.				•	
Serial No.:		09/767,821						
Filing Date:		January 24, 2001						
Attachments:		REPLY to Office Action of August 5, 2005 Form PTO-2038						

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## JAN 11 2006

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE APPLICATION

Fax sent by : 2026590105

DOCKET NO.:

PF++51162

OF:

ANGEL ET AL.

CONFIRMATION No.:

2188

SERIAL No. 09/767,821

GROUP ART UNIT:

1617

FILED:

JANUARY 24, 2001

EXAMINER:

S. KANTAMNENI

For:

WATER-DISPERSIBLE PROCESS FOR PREPARING WATER-SOLUBLE OR Use THEREOF AS THE POLYMERS AND POLYETHER-CONTAINING BINDERS AND/OR FILM-FORMING EXCIPIENTS COATING AGENTS, IN PHARMACEUTICAL DOSAGE FORMS OR PACKAGING MATERIALS OR OR HYGIENIC DERMATOLOGICAL COSMETIC, IN ADDITIVES PREPARATIONS

I hereby certify that this correspondence is being faceimile transmitted on the date indicated below to Commissioner of Patents and Trademarks, Alexandria, Va 22313-1450, at: (571) 273-8300

Extension No. Extension No. or is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to Commissioner for Patents and Trademarks, Alexandria, Va 22313-1450, on:

Honorable Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 Date of Transmission/Dep Person Making Transmi

Signature

### REPLY UNDER 37 C.F.R. \$1.111

Sir:

In reply to the Office action of August 05, 2005, it is respectfully requested that the following remarks and the attached amendments1) be entered and considered for further prosecution of the above-identified application:

#### Remarks

Claims 1 to 3, 10 and 18 to 21 as set forth in Appendix I of this paper are now pending in this case. Claim 1 has been amended and Claims 18 to 21 have been added as indicated in the listing of the claims.

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.PAGE 3/9 \* RCVD AT 1/11/2006 7:00:04 PM [Eastern Standard Time] \* SVR:USPTO-EFXRF-6/24 \* DNIS:2738300 \* CSID:2026590105 \* DURATION (mm-ss):02-24

<sup>1)</sup> Cf. the Claim Amendments set forth in Appendix I on pages 6 and 7 of this paper.